

## ORDINANCE NO. 54 (Cont'd)

(3) The said Telephone Sales Agreement of March 1, 1954, as heretofore entered into by the City of Palmer is hereby ratified and approved in its entirety as an agreement executed in good faith and fully binding upon the City of Palmer, subject only to the ratification of the qualified voters of the City of Palmer as required by law.

(4) The Honorable Mayor of the City of Palmer is hereby authorized to execute a deed and bill of sale conveying said telephone system and facilities to the Matanuska Telephone Association, Inc. at whatever future date the closing time of said sale is reached as provided in said agreement of March 1, 1954, providing, however, that before such deed and bill of sale is executed a majority of the qualified voters voting at an election for such purpose shall vote in favor of the ratification of this ordinance and the sale of the said telephone system and facilities as herein provided.

(5) The general form of deed and bill of sale to be signed by the Honorable Mayor as provided in the paragraph immediately herein above is attached hereto and made a part hereof by reference as though fully incorporated herein.

(6) This ordinance shall be submitted for the approval of the electors of the City of Palmer after 30 days notice thereof is given in conformance with the applicable laws. The result of the election shall be canvassed publicly by the Council and spread upon the records of the minutes thereof and the result thereof publicly declared and certified as required by law.

An emergency is hereby declared to exist, the usual rules of procedure are hereby suspended and this ordinance shall be read in full, and again by its title and placed upon its final passage by the approval of the City Council of the City of Palmer.

Passed and approved this 24th day of August, 1954.

Pursuant to the order of the City Council,  
APPROVED:

/s/ Betty Mears  
Betty Mears, Acting Mayor

ATTEST:

/s/ Lenore Amerman  
Acting City Clerk

## ORDINANCE NO. 55

AN ORDINANCE PROVIDING FOR AND CALLING A SPECIAL ELECTION TO BE HELD IN THE CITY OF PALMER, ALASKA, AT THE SAME TIME AND UNDER THE SAME RULES AND PROCEDURES AS THE ANNUAL GENERAL ELECTION OF SAID CITY, ON TUESDAY, THE 5th DAY OF OCTOBER, 1954, TO SUBMIT TO THE DULY QUALIFIED ELECTORS OF SAID CITY UNDER THE LAWS OF THE TERRITORY OF ALASKA AND THE ORDINANCES AND RULES OF THE CITY OF PALMER THE PROPOSITION OF GRANTING A FRANCHISE FOR A PERIOD OF 20 YEARS TO THE MATANUSKA TELEPHONE ASSOCIATION, INC. FOR THE PURPOSE OF ERECTING, CONSTRUCTING, ACQUIRING, OPERATING AND MAINTAINING A DIAL TELEPHONE SYSTEM WITHIN THE CITY OF PALMER, AND

TO SUBMIT TO THE DULY QUALIFIED ELECTORS OF SAID CITY THE PROPOSITION OF SELLING THE MUNICIPAL TELEPHONE SYSTEM AND FACILITIES TO THE MATANUSKA TELEPHONE ASSOCIATION, INC. IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH IN ORDINANCE NO. 54, AND

TO SUBMIT TO THE DULY QUALIFIED ELECTORS OF SAID CITY THE PROPOSITION OF GRANTING A FRANCHISE FOR A PERIOD OF 20 YEARS TO THE MATANUSKA ELECTRIC ASSOCIATION, INC. FOR THE

ORDINANCE NO. 55 (Cont'd)

ERECTION, CONSTRUCTION, ACQUISITION, OPERATION AND MAINTENANCE OF AN ELECTRIC SYSTEM OF TRANSMISSION AND DISTRIBUTION LINES WITH ALL FIXTURES AND APPURTENANCES NECESSARY WITHIN THE CITY OF PALMER.

Be it ordained by the City Council of the City of Palmer:

That a special election be held in the City of Palmer on Tuesday, the 5th day of October, 1954, in conjunction with and under the same ordinances and regulations governing the annual general election of said City, at which election there shall be submitted to the duly qualified electors of said City the following propositions, to-wit:

(1) Shall the City of Palmer grant a franchise to Matanuska Telephone Association, Inc. for a period of 20 years, to erect, construct, operate and maintain a telephone system in the City of Palmer, Alaska, and to furnish telephone service to the City and the inhabitants thereof, and to use the streets, roads, alleys and other public places within said City for such purposes under the terms and conditions as set forth in Ordinance No. 53 duly passed and approved by the City Council of the City of Palmer on the 24th day of August, 1954.

(2) Shall the City of Palmer sell the municipal telephone system and facilities to the Matanuska Telephone Association, Inc. for a sum not less than \$30,000.00, in accordance with the terms and conditions set forth in Ordinance No. 54 duly passed and approved by the City Council of the City of Palmer on the 24th day of August, 1954.

(3) Shall the City of Palmer grant a franchise to Matanuska Electric Association, Inc. for a period of 20 years, to erect, construct, operate and maintain an electric system in the City of Palmer and to furnish electricity to the City and the inhabitants thereof, and to use the streets, roads, alleys, and other public places within said City for such purposes, in accordance with the terms and conditions as set forth in Ordinance No. 52, duly passed and approved by the City Council of the City of Palmer, Alaska, on the 24th day of August, 1954.

An emergency is hereby declared to exist, the usual rules of procedure are hereby suspended and this ordinance shall be read in full, and again by its title and placed upon its final passage by the approval of the City Council of the City of Palmer.

Passed and approved this 24th day of August, 1954.

Pursuant to the order of the City Council, APPROVED:

/s/ Betty Mears  
BETTY MEARS, Acting Mayor

ATTEST:

/s/ Lenore Amerman  
Acting City Clerk

(ORDINANCE 56, on Page 116)

ORDINANCE NO. 57

AN ORDINANCE AMENDING ORDINANCE NO. 45.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PALMER:

That certain paragraph of Ordinance No. 45 bearing the title "Health Officer, Qualifications, Duties and Powers" is hereby amended to read as follows:

Health Officer, Qualifications, Duties and Powers. The Mayor shall appoint, subject to confirmation of the City Council, a Health Officer who shall be a graduate of a recognized school of medicine and shall be licensed to practice medicine in Alaska. It shall be the duty of the Health Officer to enforce all subsequent health regulations as prescribed by the Board. The Chairman of the Board of Health shall annually prepare a report and budget and submit the same first to the Board of Health and then to the Common Council of the City of Palmer for approval for the purpose of carrying out the provisions of this Ordinance and other ordinances and applicable Territorial and Federal statutes.

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